

FILED - USDC -NH
2021 DEC 9 PM 12:08

United States District Court
DISTRICT OF NEW HAMPSHIRE

United States of America

v.

Ian Freeman

CASE NUMBER: 1:21-cr-00041-JL-01

WAIVER OF SPEEDY TRIAL

I, IAN FREEMAN, states as follows:

1. I am a Defendant in the above-captioned matter.
2. I am aware that the parties have mutually agreed to continue the Trial date for November 1, 2022.
3. I hereby waive my right to a speedy trial as it relates to the new trial date.

Date

11/24/21

Signature

Ian Freeman
Print Name

Attorney for Defendant Signature

Mark L. Sisti, Esq.
Name

387 Dover Road
Address

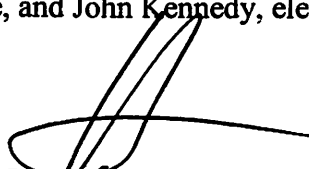
Chichester, NH 03258
City State Zip Code

(603) 224-4220
Phone Number

CERTIFICATION

I hereby certify that a copy of this appearance was forwarded to Assistant United States Attorneys Georgiana MacDonald, Seth Aframe, and John Kennedy, electronically through EFC on 12-8-21.

12-8-21
Date


Signature

Mark L. Sisti
Print Name

**SISTI
LAW OFFICES**

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December 8, 2021

Daniel J. Lynch, Clerk of Court
United States District Court
55 Pleasant Street, Room 110
Concord, NH 03301

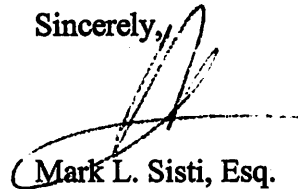
Re: USA v. Ian Freeman, 1:21-cr-00041-JL

Dear Clerk Lynch:

Enclosed please find a Waiver of Speedy Trial, which has been dated and signed by Ian Freeman, for filing with this Honorable Court, regarding the above-captioned matter.

Thank you in advance for your attention to this matter.

Sincerely,



Mark L. Sisti, Esq.

MLS/daw
Enclosure

pc: John Kennedy, Esq.
US District Attorney's Office
Ian Freeman